| 000945 REQUEST FOR COUNCIL ACTION CITY OF SAN DIEGO | | | | | | | 1. CERTIFICATE NUMBE (FOR AUDITOR'S USE | | |
|---|----------------------------|--|--|--------------|----------------------------|------------------|---|----------------|--|
| TO: 2. FROM (ORIGINATING I | | | EPARTMENT): | | | | 3. DATE: | | |
| CITY ATTORNEY | | Y Council Preside | Council President Scott Peters | | | | | 6/08/2008 | |
| | | ing June 9 th -15th, 2008 to be " | 'U.S. Open | Weel | c" in San Dieg | 30 | | | |
| 5. PRIMARY CONTACT (NAME, PHONE & MAIL STA.) | | | 6. SECONDARY CONTACT (NAME, PHONE & MAIL STA.) | | | | 7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED | | |
| Nathar | n Batchelder, 61 | | | | 236-6611, MS 10 | | | | |
| | | 8.COMPLE | TE FOR ACC | TOUNT | ING PURPOSES | | NAL INCOMATION (FOT | MATER COST | |
| FUND | | | | | | 9. ADDITIO | NAL INFORMATION / ESTI | MATED COST: | |
| DEPT. | | | | | | | | | |
| ORGANIZ | ZATION | | | | | | • | | |
| OBJECT A | ACCOUNT | | | | | | | | |
| JOB ORD | ER | | | | , | | | | |
| C.I.P. NUI | MBER | | | | | | | | |
| AMOUNT | | | | | | | , | | |
| | | 10. I | ROUTING AN | ID APP | PROVALS | | | | |
| ROUTE (#) | APPROVING AUTHORITY | APPROVAL SIGNATURE | DATE SIGNED | ROUTE (#) | APPROVING AUTHORITY | APPRO | VAL SIGNATURE | DATE SIGNED | |
| 1 | ORIGINATING DEPARTMENT | Eliafet Kincly | 6/10/81 | 8 | DEPUTY CHIEF | | | | |
| 2 | AUDITOR AND COMPTROLLER | 0 | | 9 | c00 | | | | |
| 3 | EAS | | | 10 | CITY ATTORNEY | Chain | Oliva i | 0/16/08 | |
| 4 | LIAISON OFFICE | | | 11 | ORIGINATING DEPARTMENT | ELIZABETH KINSLE | Y, CHIEF OF STAFF | 6/10/08 | |
| 5 | | | | | DOCKET COORD: COUNCIL LIAI | | COUNCIL LIAISON: | | |
| 6 | | | | √ | COUNCIL D | SPOB 🔀 | CONSENT ADOP | PION | |
| 7 | | | | | | REFER TO: | COUNCIL DATE | 7/8/08 | |
| 11. PREP | ARATION OF: | RESOLUTION(S) | ORDINA | NCE(S) | ☐ AG | REEMENT(S) | ☐ DEED(\$ | ;) | |
| City A | Attorney: | | | | | . , | | | |
| Please | e prepare a re | esolution proclaiming June 9 th - | -15th, 2008 | to be | "U.S. Open \ | Week" in Sa | n Diego. | | |
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| COUNCIL DISTRICT(S): 0000 946 COMMUNITY AREA(S): | Citywide. | | | | | |
|--|---|--|--|--|--|--|
| ENVIRONMENTAL IMPACT: | THIS ACTIVITY IS NOT A "PROJECT" AND IS THEREFORE NOT SUBJECT TO CEQA PER CEQA GUIDELINES SECTION 15060(C)(2). NONE | | | | | |
| HOUSING IMPACT: | | | | | | |
| OTHER ISSUES: | NONE | | | | | |
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| RESOLUTION NUMBER R | | | | | |
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| DATE OF FINAL PASSAGE | | | | | |

WHEREAS, The U.S. Open Championship was first conducted on October 4th, 1895 by the United States Golf Association; and

WHEREAS, The U.S. Open Championship became a nationally broadcast event in 1954 and is now an internationally broadcast event; and

WHEREAS, The U.S. Open Championship has expanded from \$335 in total prizes to over seven million dollars in prizes for this year's championship at Torrey Pines; and

WHEREAS, Torrey Pines South is the first true municipal golf course to host the U.S. Open in the Championship's 108-year history; and

WHEREAS, the 2008 U.S. Open Championship is being hosted by the City of San Diego for the first time and is in Southern California for the first time since 1948; and

WHEREAS, The U.S. Open Championship is expected to draw over 50,000 visitors per day to the event, bringing in millions of dollars to the local economy; and

WHEREAS, The U.S. Open Championship is hosting 156 of the world's best golfers, including local golfer Phil Mickelson and the world's number one golfer, Tiger Woods; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Mayor and City Council hereby proclaim June 9 to 15, 2008 as "U.S. OPEN WEEK" in the City of San Diego.

(date)

| APPROVED: MICHAEL J. AGUIRRE, Cit | ry Attorney |
|--|--|
| By Sharon B. Spivak Deputy City Attorney | - - |
| SBS:als 06/11/08 | |
| Or.Dept:Mayor & Council President Peters R-2008-1153 | |
| I hereby certify that the foregoing Resolution Diego, at this meeting of | n was passed by the Council of the City of San |
| | ELIZABETH S. MALAND City Clerk |
| | By Deputy City Clerk |
| Approved: | |
| (date) | JERRY SANDERS, Mayor |
| Vetoed: | |

JERRY SANDERS, Mayor